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# NOTICE OF ALLOWANCE AND FEE(S) DUE

29602

7590

10/31/2006

JOHNS MANVILLE 10100 WEST UTE AVENUE LITTLETON, CO 80127

**EXAMINER** 

HOFFMANN, JOHN M

ART UNIT

PAPER NUMBER

1731

DATE MAILED: 10/31/2006

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR      | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
|-----------------|-------------|---------------------------|---------------------|------------------|--|
| 08/929.836      | 09/15/1997  | RUSSELL DONOVAN ARTERBURN | 6971                | 2308             |  |

09/15/1997 08/929,836

TITLE OF INVENTION: IMPROVED SCREEN FOR FIBERIZING BUSHINGS AND METHOD

| Γ | APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|---|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
|   | nonprovisional | NO           | · \$1400      | . \$0               | \$0                  | \$1400           | 01/31/2007 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW

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If the SMALL ENTITY is shown as YES, verify your current **SMALL ENTITY status:** 

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B. If the status above is to be removed, check box 5b on Part B -Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

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| 29602   | 7590 10/31   | /2006   | пач   |   | _  |   |  |
| JOHNS MAN'<br>10100 WEST U'<br>LITTLETON, C   | TE AVENUE  |   | I he<br>Stat<br>addı<br>tran  | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |  |   |  |
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|   |  |   |   | •   |  | (Signature)   |  |
|   |  |   |   |   |  | (Date)  |  |
| APPLICATION NO.   | FILING DATE  | ì   | FIRST NAMED INVENTOR  |   | ATTORNEY DOCKET NO.  | CONFIRMATION NO.  |  |
| 08/929,836  | 09/15/1997   | RUSS  | ELL DONOVAN ARTER   | BURN  | 6971   | 2308  |  |
| TITLE OF INVENTION  | : IMPROVED SCREEN  | FOR FIBERIZING BUS  | SHINGS AND METHOD   |   |  |   |  |
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| nonprovisional  | NO   | \$1400  | \$0   | \$0   | \$1400   | 01/31/2007  |  |
| EXAM  | IINER  | ART UNIT  | CLASS-SUBCLASS  |   |  |   |  |
| HOFFMAN   | N, JOHN M  | 1731  | 065-474000  |   |  |   |  |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |  |   | 2. For printing on the p (1) the names of up to or agents OR, alternativ (2) the name of a single registered attorney or a 2 registered patent atto listed, no name will be | 3 registered patent<br>vely,<br>e firm (having as a<br>agent) and the name<br>rneys or agents. If a   | t attorneys 1  |   |  |
| PLEASE NOTE: Un<br>recordation as set fort<br>(A) NAME OF ASSI  | less an assignee is ident<br>th in 37 CFR 3.11. Comp<br>GNEE   |   | (B) RESIDENCE: (CITY  | atent. If an assigne<br>assignment.<br>Y and STATE OR C   |  | ocument has been filed for  |  |
|   | are submitted: No small entity discount p  | permitted)  | ☐ A check is enclosed. ☐ Payment by credit car  | d. Form PTO-2038  | is attached.  ge the required fee(s), any derrections (enclose a   | , , , , , , , , , , , , , , , , , , ,   |  |
| _ ~ .   | itus (from status indicated  | •   |   |   | •  |   |  |
|   | is SMALL ENTITY state  |   | •   | <u> </u>  | L ENTITY status. See 37 C  |   |  |
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| Authorized Signature  |  |   |   | Date  |  |   |  |
| Typed or printed nam  | ne   |   |   | Registration N  | o  |   |  |
| an application. Confident<br>submitting the complete<br>this form and/or suggest<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223   | tiality is governed by 35 d application form to the ions for reducing this but /irginia 22313-1450. DC 313-1450. | U.S.C. 122 and 37 CFR<br>USPTO. Time will vary<br>rden, should be sent to the<br>NOT SEND FEES OR | 1.14. This collection is est<br>y depending upon the indiv<br>the Chief Information Office<br>COMPLETED FORMS TO  | imated to take 12 n<br>ridual case. Any co<br>er, U.S. Patent and '<br>O THIS ADDRESS   | ne public which is to file (anninutes to complete, includir<br>mments on the amount of ti<br>Trademark Office, U.S. Dep<br>. SEND TO: Commissioner<br>lisplays a valid OMB control | ng gathering, preparing, and me you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450, |  |



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| 29602  | 7590            | 10/31/2006 | ,                                | EXAMINER                |                  |  |
| JOHNS MANVILLE                               |                 |            |                                  | HOFFMANN, JOHN M        |                  |  |
| 10100 WEST UTE AVENUE<br>LITTLETON, CO 80127 |                 |            | ART UNIT                         | PAPER NUMBER            |                  |  |
|  |                 |            |                                  | 1731                    |                  |  |
|  |                 |            |                                  | DATE MAILED: 10/31/2006 |                  |  |

# Determination of Patent Term Extension under 35 U.S.C. 154 (b)

(application filed after June 7, 1995 but prior to May 29, 2000)

The Patent Term Extension is 704 day(s). Any patent to issue from the above-identified application will include an indication of the 704 day extension on the front page.

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.